

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**PERMIT**

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 23, 1992	APPLICATION NUMBER G3-29248	PERMIT NUMBER G3-29248 P	CERTIFICATE NUMBER
--------------------------------	--------------------------------	-----------------------------	--------------------

NAME  
DAVID J. AND KATHRYN M. DUNCAN

ADDRESS (STREET) Route 2, Box 89A	(CITY) Medical Lake	(STATE) Washington	(ZIP CODE) 99022
--------------------------------------	------------------------	-----------------------	---------------------

*The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE  
two (2) wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 60	MAXIMUM ACRE-FEET PER YEAR 21.6
-------------------------------	----------------------------------	------------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE  
19.6 acre feet per year, from April 1 to October 1, each year, for the irrigation of 5 acres; 2 acre feet per year, continuously, for domestic supply.

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

- #1) 75 feet south and 900 feet west from the Northeast corner of Sec. 9
- #2) 500 feet south and 900 feet west from the Northeast corner of Sec. 9

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) N½NE¼	SECTION 9	TOWNSHIP N. 24	RANGE, (E. OR W.) W.M. 40 E	W.R.I.A. 54	COUNTY Spokane
--	--------------	-------------------	--------------------------------	----------------	-------------------

**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

East 275 feet of the West 1025 feet of the North 825 feet of the NE¼ of Sec. 9, T. 24 N., R. 40 E.W.M.



---

**DESCRIPTION OF PROPOSED WORKS**

---

Existing 6" x 60' domestic well, proposed dug well, pump and distribution and irrigation system; existing ½ H.P. Flint Wallings Jet pump.

---

**DEVELOPMENT SCHEDULE**

---

BEGIN PROJECT BY THIS DATE:

Started

COMPLETE PROJECT BY THIS DATE:

July 1, 1994

WATER PUT TO FULL USE BY THIS DATE:

July 1, 1995

---

**PROVISIONS**

---

At such time that the Department of Ecology determines that regulation a management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 or WAC 508-64-020 through WAC 508-64-040.

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required for the actual crop grown on the number of acres and the place of use specified.

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

A certificate of water right will not be issued until a final examination is made.

Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An airline and gage may be installed in addition to, the access port.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well in addition to any pump test data shall be submitted as it is obtained.

That portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.


*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

*Given under my hand and the seal of this office at Spokane, Washington,*

*this 9th day of September, 1993.*

Department of Ecology

by

  
GARY E. HANSON, Section Supervisor  
Water Resources Program

ENGINEERING DATA

OK cac





COPY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

N. 4601 Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

September 9, 1993

Mr. & Mrs. David J. Duncan  
Route 2, Box 89A  
Medical Lake, WA 99022

Dear Mr. & Mrs. Duncan:

Enclosed is Permit No. G3-29248P. The examination report indicates you have already begun construction of your project. Under the development schedule contained in the permit, construction work for your project shall be completed by July 1, 1994.

We are also enclosing a Notice of Completion of Construction to be sent to this office when you have finished the work.

Please read carefully the enclosed instruction sheet as well as both sides of your permit.

Sincerely,

*Cindy A. Christian*

Cindy A. Christian  
Allocation & Management Unit  
Water Resources Program

CAC:mjw  
Enclosures - Receipt No. 199659